



83000RLW
Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kevin E. Spaulding, et al

METHOD FOR HALFTONING A
MULTI-CHANNEL DIGITAL
COLOR IMAGE HAVING AT LEAST
ONE GROUP OF SIMILAR COLOR
CHANNELS

Serial No. 09/887,420

Filed 22 June 2001

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Sir:

Group Art Unit: 2626

Examiner: Scott A. Rogers

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Anita Marie Barker
Anita Marie Barker

December 15, 2003
Date

#3/A
K DAVIS
1-6-04

RECEIVED

DEC 23 2003

Technology Center 2600

PRELIMINARY AMENDMENT

Prior to examination of the above-identified application, please amend the claims as follows:

Amendments to the Claims are reflected in the listing of claims which begins on Page 2 of this paper.

Remarks/Arguments begin on Page 8 of this paper.

12/22/2003 WABDELRI 00000026 050225 09887420

01 FC:1201 258.00 DA
02 FC:1202 54.00 DA



2826
Docket 83000RLW
Customer No. 01333

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Kevin E. Spaulding, et al

METHOD FOR HALFTONING A
MULTI-CHANNEL DIGITAL COLOR
IMAGE HAVING AT LEAST ONE
GROUP OF SIMILAR COLOR
CHANNELS

Serial No. 09/887,420

Filed 22 June 2001

Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450

Group Art Unit: 2626

Examiner: Scott A. Rogers

I hereby certify that this correspondence is being deposited today with the United States Postal Service as first class mail in an envelope addressed to Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Anita Marie Barker
Anita Marie Barker

December 15, 2003

Date

RECEIVED
DEC 23 2003
TC 2600

RECEIVED

DEC 23 2003

Technology Center 2600

Transmitted herewith is an amendment in the above-identified application:

No additional fee is required.
 The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) | OTHER THAN A SMALL ENTITY | |
|--|---|-------|--|------------------|---------------------------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | * HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL | 26 | MINUS | 23 | 3 | X 18 | \$54 |
| INDEP | 7 | MINUS | 4 | 3 | X 86 | \$258 |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM | | | | | + 290 | \$ 0 |
| | | | | | TOTAL | \$312 |

* The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge my Eastman Kodak Company Deposit Account No. 05-0225 in the amount of \$312.

A duplicate copy of this sheet is enclosed

The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Eastman Kodak Company Deposit Account No. 05-0225

A duplicate copy of this sheet is enclosed

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR 1.17.

(For Extensions of Time and other Petitions to the Assistant Commissioner)

Robert Luke Walker/amb
Telephone: (585) 588-2739
Facsimile: (585) 477-1148

Attorney for Applicants
Registration No. 30,700